

Bye-Elections to the TSIC-2019 from Warangal Local Authorities' Constituency			
Sl.No.	Date	Time	RO Initial
23	14-5-19	2-04 PM	<i>[Signature]</i>

FORM 2E
(See rule 4)
NOMINATION PAPER

Election to the Legislative Council of TELANGANA (State) from a council constituency WARANGAL



PART I

We hereby nominate as a candidate for election to the Legislative Council of TELANGANA (State) from the constituency Candidate's name MARTHA RAJABHADRAIAH (Father's/Mother's/Husband's name) RAJAJIAH His Postal address H.No. 20-585, MADARAM STREET, PARKAL, WARANGAL(R) Dist. His name is entered at Sl.No. 210 in Part No. 37 of the electoral for WARANGAL LOCAL AUTHORITY, PARAKAL-104 Assembly Constituency.

We declare that we are electoral and our name entered in the electoral roll for WARANGAL LOCAL AUTHORITY (Council) constituency as indicated below and we append our signatures below in token of subscribing this nomination:-

Particulars of the proposers and their signatures

S.No	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No Of Electoral Roll	Sl.No in that Part			
01	02	03	04	05	06
01.	05	159	PULAMMA DAARA.	<i>[Signature]</i>	13-5-19
02.	5	161	JUMMULAL BANOTH.	<i>[Signature]</i>	13-5-19
03.	5	149	RAJITHA MEKALA	<i>[Signature]</i>	13.5.19.
04.	5	163	GANAPATHI ARUKALA	<i>[Signature]</i>	13-05-19
05.	5	175	SANTHOSH PORANDLA.	<i>[Signature]</i>	13-5-19
06.	5	176	JAYAMMA PANCHAGIRI	<i>[Signature]</i>	13-5-19
07.	5	173	SWAPNA ONTERU	<i>[Signature]</i>	13-5-19
08.	5	172	DILEEP ALIAS BIKSHAPATH BOCHU	<i>[Signature]</i>	14-5-19
09.	5	170	RAMYAKRISHNA DEVUNOORI	<i>[Signature]</i>	14-05-19
*10	5	89	SAMMAIAH THALAGAMPA	<i>[Signature]</i>	14.05.19

* There should be ten per cent. Of electors of the constituency or ten such electors whichever is less, as proposers

I, the above-mentioned candidate, assent to this a nomination and hereby declare:—

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) I have completed 44 years of age;
- (c) I am set up at this election by the INDEPENDENT party;
- (d) my name and my (father's/mother's/husband's name) has been correctly spelt out above in TELUGU (name of the language); and
- (e) to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Council of TELANGANA (State) from WARANGAL Council constituency.

I also declare that I have not been and shall not be, nominated as a candidate at the present biennial election/bye-elections being held simultaneously, to the Legislative Council of TELANGANA (State) from more than two Council constituencies in the State.

Date. 14.05.2019

Rajeshwar Reddy, M
Signature of the Candidate

*Score out the words not applicable

PART II

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No NO

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report No./Nos.

(ii) Police station(s) District(s)

State(s)

- (iii) section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted **NO**
- (iv) date(s) of conviction(s)..... **NO**
- (v) Court(s) which convicted the candidate..... **NO**
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... **NO**
- (vii) Date(s) of release from prison..... **NO**
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).... **NO**...Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... **NO**
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... **NO**
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending... **NO**
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 (a) Date(s) of disposal..... **NO**
- (b) Nature of order(s) passed..... **NO**

(2) Whether the candidate is holding any office of profit under the Government of India or State Government? **NO**..... (Yes/No)

-If Yes, details of the office held..... **NO**

(3) Whether the candidate has been declared insolvent by any Court?... **NO**..... (Yes/No)

-If Yes, has he been discharged from insolvency... **NO**.....

(4) Whether the candidate is under allegiance or adherence to any foreign country?... **NO**.....

(Yes/No)

-If Yes, give details..... **NO**

(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?... **NO**..... (Yes/No)

-If Yes, the period for which disqualified..... **NO**

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?... **NO**..... (Yes/No)

-If Yes, the date of such dismissal..... **NO**

(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any

goods to that Government or for execution of works undertaken by that Government? NO (Yes/No)

-If Yes, with which Government and details of subsisting contract(s) NO.....

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? NO (Yes/no)

-If Yes, with which Government and the details thereof NO.....

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act. NO (Yes/No)

- If yes, the date of disqualification NO.....

Place: WARANGAL
Date: 14-05-2019

Rajeshwarish. K
Signature of the candidate

PART III

(To be filled by the Returning Officer)

Serial No. of Nomination Paper 23.....

This nomination was delivered to me at my office at 2-04 PM (hour) on 14-5-19 (date) by the candidate/proposer M. Raja Rajeshwarish (Name).

Date 14-5-19

[Signature]
Returning Officer

PART IV

Decision of Returning Officer accepting or rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:—

.....
.....

Date.....

.....
Returning Officer

PART V

Receipt for Nomination Paper and Notice of Scrutiny
(To be handed over to the person presenting the nomination paper)

Serial No. of nomination paper

The nomination paper ofa candidate for election to the Legislative Council of (State) from the.....Graduates'/(Teachers'/Local Authorities') constituency was delivered to me at my office at (hour) on.....(date) by the candidate/proposer..... (Name). All nomination papers will be taken up for scrutiny at (hour) on(date) at(Place).

Date.....

Returning Officer

Note:—wherever alternative is provided score out the word(s) not applicable.

Original/Duplicate

(Original to be kept with nomination paper and duplicate to be handed over to candidate)

Check list of documents in connection with filing of nomination

Name of constituency

Name of the candidate

Date and time of filing nomination paper

Sl. No. of nomination paper

Sl. no.	Documents	Whether filed (Write Yes/No) {if there is any defect/shortcoming in the documents, the same should be specified}
1.	Affidavit in Form 26 – (a) Whether all columns filled up (b) If not, which are blank column(s) (Please specify) (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.	
2.	Certified extract of electoral roll (when candidate is an elector of a different constituency)	
3.	Form A and B (applicable in the case of candidates set up by political parties)	
4.	Copy of caste certificates (if the candidate claims to belong to SC/ST)	
5.	Security deposit (whether made)	
6.	Oath and affirmation (whether taken)	

Contd.



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B 100 -

Gunda Mallaiiah
R 592233

S.L.No: 3699 Date: 14/05/2019
SOLD TO: M. Rajabhadraiah s/o Rajaiiah
FOR WHOM: [Signature] R/o Parkal

GUNDA MALLAIAH
Licenced Stamp Vendor
L.No.21-11-13/2013, R.L.No.21-11-06/2019
District Court Premises
Warangal - 506 001. Cell No: 9852452013

"FORM 26
(See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **Member of Legislative Council** (name of the House) from **WARANGAL LOCAL AUTHORITY** constituency (Name of the constituency).

PART-A

I **MARTHA RAJA BHADRAIAH** Son of **RAJAIHAH** Aged **44** years, resident of **H.No. 20-585, Madaram, Parkal, Warangal Rural District - 506164** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by **INDEPENDENT**
- (2) My name is enrolled in **104-Warangal, Telangana** (name of the constituency and the state), at Serial No **210** in part No **37**
- (3) My contact telephone number(s) is/are **9963726798, 9676866798** and my e-mail id (if any) is **vivekanandajr99@gmai.com**
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	M. Rajabhadraiah	AOPPM8199D	2018-19	4,35,742
			2017-18	4,09,571
			2016-17	3,19,000
			2015-16	2,91,000
			2014-15	2,80,500
	M. Jyothi	CHEAM3136L	2018-19	4,21,925
			2017-18	3,83,232
			2016-17	3,14,500
			2015-16	2,81,500
			2014-15	2,70,000



Rajabhadraiah, Jy

3.	M. Satvik	Nil	2018-19	Nil
			2017-18	Nil
			2016-17	Nil
			2015-16	Nil
			2014-15	Nil
4.	M. Harsha Srinidhi	Nil	2018-19	Nil
			2017-18	Nil
			2016-17	Nil
			2015-16	Nil
			2014-15	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

(5) Pending criminal cases.

- (i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)
- (ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	FIR No. with name and address of Police station concerned	47/2017, Parkal
(b)	Case No. with Name of the Court	47/2017
(c)	Section (s) of concerned Acts/Codes involved (give no. of the Section, e.g., Section of IPC, etc.)	420, 560 IPC
(d)	Brief description of offence	Land Issue
(e)	Whether charges have been framed (mention YES or NO)	YES
(f)	If answer against (e) above is YES, then give the date on which charges were framed	03.03.2019
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	YES

(6) Cases of Conviction:

I declare that I have not been convicted for any criminal offence.



Deputy Notary Public

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

(a)	Case No.	Nil
(b)	Name of the Court	Nil
(c)	Sections of Acts/Codex involved (give no. of the Section, e.g., Section of IPC, etc.)	Nil
(d)	Brief description of offence for which convicted	Nil
(e)	Dates of orders of conviction	Nil
(f)	Punishment imposed	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil

- (6A) I have given full and up-to-date information to any political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

(Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above)

Note:

1. Details should be entered clearly and legibly in BOLD letters
 2. Details to be given separately for each case under different column against each item.
 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 4. Additional sheet may be added if required.
 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Retails of movable assets:-

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.



Rajeshwar Singh

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5: Details including amount is to be given separately in respect of each investment.

Note:6: Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries:

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	Rs.9,000/-	Nil	Nil	Nil	Nil	Nil
II	Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial institutions, Non-Banking financial companies and Cooperative societies and the amount in each such deposit.	1.00 Lack	Nil	Nil	Nil	Nil	Nil
III	Details of investment in Bonds debenture/ shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
	Personal loans/ advance given to any person or entity including	Nil	Nil	Nil	Nil	Nil	Nil



Rajeshwar Reddy

	firm, company, Trust etc., and other receivables from debtors and the amount.						
VI	Motor Vehicles/ Aircrafts / Yachts/ Ships (Details of make, registration number etc., year of purchase and amount)	TS 24 T 0646 07.12.2016 11.50 LAKHS	TS 24 T 1904 22.12.17 26.50 LAKHS	Nil	Nil	Nil	Nil
VII	Jewellery, bullion valuable thing(s) (give details of weight and value)	8 grms	50 grms	Nil	Daughter 5 grms	Nil	Nil
VIII	Any other assets such as value of claims/ interest.	Nil	Nil		Nil	Nil	Nil
IX	Gross Total Value	12,86,200	Nil		Nil	Nil	Nil

B. Details of Immovable assets:

Note: 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2: Each land or building or apartment should be mentioned separately in this format.

Note:3: Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land:</u> Location (s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil



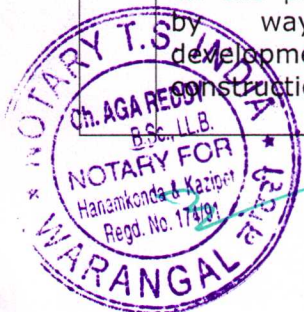
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	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land:</u> Location (s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Location (s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in Sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil



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	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) Location (s) Survey Number(s)	20-598	20-585 Madaram	Nil	Nil	Nil	Nil
	Area (total measurement in Sq.ft)	280 Sq. Yds	280 Sq. Yds	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in Sq.ft)	110 Sq. Yds	210 Sq. Yds	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	5.30 Lakhs	12.00 Lakhs	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	5.30 Lakhs	20 Lakhs	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil



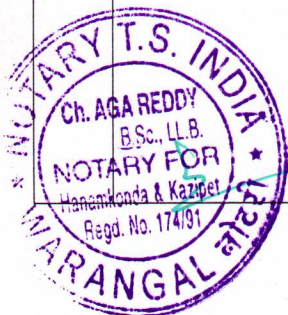
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	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
V	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
VI	Total of current market value of (i) to (v) above.	5.30 Lakhs	20 Lakhs	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial Institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Andhra Bank, Parkal Housing Loan 16 Lakhs Vehicle Loan 5,29,217	Andhra Bank, Parkal Housing Loan 16,35,804	Nil	Nil	Nil	Nil
	Loan or dues to any Other individual/ entity other than mentioned above Name(s) Amount outstanding, nature of loan	17.00 Lakhs	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	3642497	1665800	Nil	Nil	Nil	Nil
(ii)	<u>Government dues:</u> Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NIL NIL NIL</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards:-</p> <p>(a) Rent: (b) electricity charges: (c) Telephone charges as on NIL (date) (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter)</p> <p>Note: "No Dues Certificate" from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					NO
							NO
							NO
							NO
							NO



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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
iii.	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
iv.	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
v.	GST Dues	Nil	Nil	Nil	Nil	Nil	Nil
vi.	Municipal/property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
vii.	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
viii.	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
ix.	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation :

(a) Self **Municipal Chairman**

(b) Spouse **House-wife**

(9A) Details of source(s) of Income:

(a) Self **Business**

(b) Spouse **Business**

(c) Source of Income, if any, of dependents, **NIL**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **NIL**

(b) details of contracts entered into by spouse **Civil Work**

(c) details of contracts entered into by dependents **NIL**

details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**



Rejitha Shikha

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **NIL**
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share **NIL**
- (10) My educational qualification is as under:-

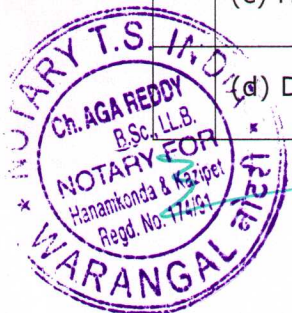
MBA for the year 2005-2007, Kakatiya University, Warangal.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/University and the year in which the course was completed.)

PART - B

- (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidates Sri/Smt./Kum.	MARTHA RAJA BHADRAIAH		
2.	Full postal address	H.No. 20-585, Madaram Parkal, Warangal Rural District, T.S. 506 164		
3.	Number and name of the constituency and State	104-Parkal		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT		
5.	Total number of pending criminal cases	NIL		
6.	Total number of cases in which convicted	NIL		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	AOPPM8199D	2018-19	4,35,742-00
	(b) Spouse	CHEPM3136L	2018-19	4,21,925-00
	(c) HUF	Nil	Nil	Nil
	(d) Dependents	Nil	Nil	Nil



Martha Raja Bhadraiah

8. **Details of Assets and Liabilities (including offshore assets) in Rupees.**

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	12,77,200	28,20,000	Nil	Daughter 17,000	Nil	Nil
B	Immovable Assets	Nil	Nil	Nil	Nil	Nil	Nil
I.	Purchase price of self-acquired immovable property	5.30 Lakhs	Nil	Nil	Nil	Nil	Nil
II.	Development/ Construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
III.	Approximate current market price of	5.30 Lakhs	20.00 Lakhs	Nil	Nil	Nil	Nil
	(a) Self-acquired assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9.	Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii)	Loans from Bank, Financial Institutions and others (Total)	36,12,497	16,35,804	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute.	Nil	Nil	Nil	Nil	Nil	Nil
	i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil



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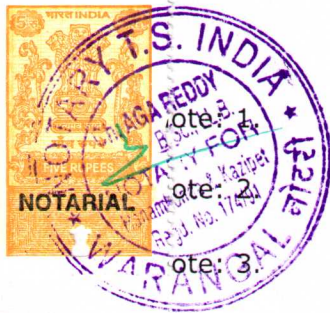
ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification: MBA for the year 2005-2007, Kakatiya University, Warangal. (Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the school/college/University and the year in which the course was completed.)						


VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependent do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Manamkonda this the 16 day of 5-2019




Ch. AGA REDDY
 B.Sc., LL.B.
 Advocate & Notary
 FOR MANAMKONDA & KAZIPET
 WARANGAL DIST. T.S. INDIA


DEPONENT

Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Affidavit should be sworn before on Oath Commissioner or Magistrate of the First Class or before a Notary public.

All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly".

Note:5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H 11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)

Solemnly affirmed and signed before me
 on this 16 day of 5 2019
 at Warangal